

# IDAHO BOARD OF DRINKING WATER & WASTEWATER PROFESSIONALS

Idaho Division of Occupational and Professional Licenses

700 West State Street, P.O. Box 83720

Boise, ID 83720-0063

## CONFERENCE CALL AGENDA

5/6/2020

### Board Members

**MICHAEL W SHEPHERD - CHAIR**

**STACY STUART**

**PAUL D SIFFORD**

**DAVID S SHURTLEFF**

**JERRI HENRY**

**MICHAEL S PARKER**

**DANIEL J MESSIER**

### Staff

**SUSAN BUXTON, Interim Division Administrator**

**DAWN HALL, Deputy Division Administrator**

**NICHOLAS KREMA, General Counsel**

**ROB McQUADE, Legal Counsel**

**JULIE EAVENSON, Licensing Group Manager**

**LORI PEEL, Investigative Unit Manager**

**DICSIE GULLICK, Board Specialist**

**ERIC NELSON, Board Prosecutor**

**9:00 AM MDT Roll Call**

### Introduction of New Board Member

#### Investigations and Discipline:

1. [Complaint Memorandum](#)  
Executive Session: [Action Item]\*
2. Investigative Cases for Board Determination [Action Item]
3. Discipline [Action Item]

#### Bureau Business:

1. Laws and Rules [Action Item]
  - Rules Presentation

#### Board Business:

1. Association of Boards of Certification Updates [Action Item]  
Executive Session: [Action Item]\*
2. Application Review [Action Item]
  - Applicant in Support of Application

#### Approximate Adjournment **10:30 AM MDT**

**\*Note:** Executive Session under Idaho Code 74-206(1)(d) to discuss documents that are exempt from disclosure pursuant to Idaho Code 74-106(9) to be held as may be appropriate.

**\*\*Note:** Executive Session under Idaho Code 74-206(1)(f) to discuss pending litigation or controversies not yet litigated but imminently likely to be litigated to be held as may be appropriate.

**Times are approximate. The order in which items appear on the agenda is subject to change without further notice.**

For more information please contact [DICSIE GULLICK - \(208\) 334-3233](mailto:DICSIE.GULLICK-(208)334-3233) or [wwp@ibol.idaho.gov](mailto:wwp@ibol.idaho.gov)

If you're interested in participating in this meeting as a member of the public, please contact the specialist for call in information. If you have comments or questions for the board, please email those to the specialist by May 4, 2020 at 4:00 PM for inclusion in the meeting discussion. Thank you.